



GOVERNMENT OF PAKISTAN
ECONOMIC AFFAIRS DIVISION



No.1(37)JAPAN-II-2026

Islamabad, the 01st July , 2026

OFFICE MEMORANDUM

SUBJECT: UNIVERSAL HEALTH COVERAGE (UHC) PROGRAM (JFY2026).

Corrigendum

The undersigned is directed to refer to this Division's [O.M. of even number dated 18th June, 2026](#) , on the subject noted above, and to state that the period for the Master's Degree (2 years) program for the subject may be read as **w.e.f. April, 2027 to March, 2029 in Japan, please.**

The inconvenience caused in this regard may be regretted.

**Muhammad Ishtiaq Akbar
SO (Japan-II)**

Muhammad Aslam Ghauri
Federal Secretary of MoNHS
Ministry of National Health Services Regulations and Coordination,
Islamabad

Chairman Planning and Development Board
Chairman
Planning and Development Board Punjab,

chairman Planning and Development Board
Karachi
Government of Sindh,

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